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കേരള സർക്കാർ
Government of Kerala
2017



Regn. No. KERBIL/2012/45073
dated 5-9-2012 with RNI

Reg. No. KL/TV(N)/634/2015-17

കേരള ഗസറ്റ് KERALA GAZETTE

ആധികാരികമായി പ്രസിദ്ധപ്പെടുത്തുന്നത്
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	Thiruvananthapuram, Tuesday	1193 ധനു 4 4th Dhanu 1193	
		1939 അഗ്രഹായണം 28 28th Agrahayana 1939	

PART IV Private Advertisements and Miscellaneous Notifications

General Conditions

Kerala Government Diaries for the year 2018 (120000 Diaries of size 16 x 23cm, 26 forms having 16 pages printed and gathered will be supplied by the department) should be case binded with mat lamination as per the conditions given below:

1. Forms should be sewed and case binded with 170gsm mat laminated Art paper having 4 colour designs.
2. All the machinery (Case making, Case in, Sections sewing etc.) required for the work should be brought to Govt. Press, Mannanthala.
3. The quoted rate should be inclusive of cost of end paper, 1.8mm Fusion Board and other related materials required for the work.
4. GST amount should be specified separately.
5. Stipulated time for the completion of work should be specified.

Tenders not accompanied by prescribed tender forms, Earnest Money Deposit of ₹ 75,000 and agreement in Kerala Stamp Paper worth ₹ 200 will not be considered on any account.

Office of the
Director of Printing,
Government Central Press,
Thiruvananthapuram-695 001.

(Sd.)

*Director of Printing.***Department of Tourism**

NOTIFICATION

No. E1-12330/2017.

Thiruvananthapuram, 22nd November 2017.

The following is the Select List of Officers approved for Promotion to the Category of Tourist Information Officer, Manager Grade I and Senior Superintendent as prepared by the Departmental Promotion Committee (Lower) in the meeting held on 31-10-2017.

1. Tourist Information Officer

1. Smt. Santha, P. C.
2. Shri Thyagu, V.
3. Shri Sasidharan Nair, N.
4. Shri Afsal, Y.
5. Shri Hari, M.

2. Manager Grade I

1. Smt. Saraswathy Bai, K. K.
2. Smt. Neela Anne Joseph
3. Shri Biju, N. K.

3. Senior Superintendent

1. Shri Ajeeshkumar, R.

P. BALA KIRAN I. A. S.,

*Director,**Department of Tourism and
Convener, DPC (Lower).*